FIRE FORMS OF ADDINGS

COUNTY OF LOS ANGELES

FIRE DEPARTMENT

1320 NORTH EASTERN AVENUE LOS ANGELES, CALIFORNIA 90063-3294

P. MICHAEL FREEMAN FIRE CHIEF FORESTER & FIRE WARDEN

(323) 881-2401

March 17, 2004

The Honorable Board of Supervisors County of Los Angeles 383 Kenneth Hahn Hall of Administration 500 West Temple Street Los Angeles, CA 90012

Dear Supervisors:

ACCEPTANCE OF 2004 CHEVROLET SUBURBAN WITH ELECTRONIC EQUIPMENT

IT IS RECOMMENDED THAT YOUR BOARD ACTING AS THE GOVERNING BODY OF THE CONSOLIDATED FIRE PROTECTION DISTRICT OF LOS ANGELES COUNTY:

- 1. Accept the 2004 Chevrolet Suburban with an estimated value of \$44,000 and electronic equipment with an estimated value of \$4,750 for a grand total of \$48,750, from Hughes Electronics Corporation.
- Instruct the Chairman to sign and forward a letter expressing Board appreciation of the generous donation of the vehicle and equipment from Hughes Electronics Corporation.

PURPOSE OF RECOMMENDED ACTION:

The Department is pleased to inform your Honorable Board of Supervisors that the Hughes Electronics Corporation of El Segundo, California, has donated (1) 2004 Chevrolet Suburban technologically equipped with electronic devices to be used as a emergency command vehicle by the Department's Public Information Officers at major emergency incidents.

SERVING THE UNINCORPORATED AREAS OF LOS ANGELES COUNTY AND THE CITIES OF:

AGOURA HILLS ARTESIA AZUSA BALDWIN PARK BELL BELL GARDENS BELLFLOWER BRADBURY CALABASAS CARSON CERRITOS CLAREMONT COMMERCE COVINA

CUDAHY
DIAMOND BAR
DUARTE
EL MONTE
GARDENA
GLENDORA
HAWAIIAN GARDENS

HAWTHORNE HIDDEN HILLS HUNTINGTON PARK INDUSTRY INGLEWOOD IRWINDALE LA CANADA-FLINTRIDGE LA MIRADA
LA PUENTE
LAKEWOOD
LANCASTER
LAWNDALE
LOMITA
LYNWOOD

MALIBU MAYWOOD NORWALK PALMDALE PALOS VERDES ESTATES PARAMOUNT PICO RIVERA POMONA RANCHO PALOS VERDES ROLLING HILLS ROLLING HILLS ESTATES ROSEMEAD SAN DIMAS SANTA CLARITA SIGNAL HILL SOUTH EL MONTE SOUTH GATE TEMPLE CITY WALNUT WEST HOLLYWOOD WESTLAKE VILLAGE WHITTIER The Honorable Board of Supervisors March 17, 2004 Page 2

JUSTIFICATION:

Hughes Electronics Corporation realizes that the Fire Department plays an important role in providing important information regarding emergency incidents to the public through the various media resources with whom they interface. The emergency command vehicle will provide to the public information officers a "Central Post" to be used when communicating "incident" information to the public via the media resources. This will increase the effectiveness and efficiency of the Department's Information Officers at the scene of emergency incidents in providing necessary information to the public through the media.

FISCAL IMPACT:

No impact.

FINANCING:

Does not apply

FACTS AND PROVISIONS/LEGAL REQUIREMENTS:

The District is authorized to accept donations by way of the County Fiscal Manual Section 2.4.2, Donation Reporting Requirement.

IMPACT ON CURRENT SERVICES:

Will increase the effectiveness and efficiency of providing necessary information to the public. In turn, this may help prevent injuries or possible loss of life to civilians of affected emergency areas.

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CONCLUSION:

Attached for Supervisor Don Knabe's consideration is a draft letter thanking Hughes Electronics Corporation for its generous donation, once again proving the success of an innovative public and private sector relationship.

Respectfully submitted,

P. MICHAEL FREEMAN

PMF:dmm

Attachment

c: Executive Officer, Board of Supervisors Chief Administrative Officer County Counsel Auditor-Controller

DRAFT

March 17, 2004

Mr. Jack A. Shaw President and Chief Executive Officer Hughes Electronics Corporation P.O. Box 956 El Segundo, CA 90245

Dear Mr. Shaw:

LETTER OF APPRECIATION

On behalf of the County of Los Angeles Board of Supervisors and the County of Los Angeles Fire Department, I would like to thank you and Hughes Electronics Corporation for the generous donation of the 2004 Chevrolet Suburban including electronics equipment.

The vehicle will be assigned to the Department's Public Information Office. It will be utilized as an emergency command vehicle at major emergency incidents. It will be used to communicate important information to the public via the media throughout Los Angeles County.

Donations by private corporations such as yours are appreciated and reflect a true spirit of the cooperation between the public and private sector.

Very truly yours,

DON KNABE, CHAIRMAN FOURTH DISTRICT

DK:dmm

c: P. Michael Freeman, Fire Chief Matt Knabe